

## Comprehensive Plan Amendment No. 05012

## RESOLUTION NO. A-\_\_\_\_\_

1 WHEREAS, the Planning Director on behalf of Prairie Homes has made  
2 application to amend the 2025 Lincoln-Lancaster County Comprehensive Plan to amend the  
3 Land Use Plan to change the land use designation from residential to commercial and change  
4 the commercial center designation from neighborhood Center to Community Center on land  
5 generally located at N. 84th Street and Adams Street, and to change the land use designation  
6 from commercial to urban residential on land northeast of N. 84th Street and Leighton  
7 Avenue; and

8 WHEREAS, the Lincoln City - Lancaster County Planning Commission has  
9 recommended denial of said proposed amendments.

10 NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of  
11 Lincoln, Nebraska that the 2025 Lincoln-Lancaster County Comprehensive Plan be and the  
12 same is hereby amended in the following manner:

13 1. Amend the "Lincoln/Lancaster County Land Use Plan" and "Lincoln Area  
14 Detail" figures on pages F23 and F25, respectively, to change the land use designation from  
15 Urban Residential to Commercial on the northeast corner of 84<sup>th</sup> and Adams; from Urban  
16 Residential to Commercial near the southeast corner of 84<sup>th</sup> and Adams; and from  
17 Commercial to Urban Residential on the northeast corner of 84<sup>th</sup> and Leighton Avenue as  
18 shown on the attached plan.

19 2. Amend the "Existing and Proposed Commerce Centers" map on Page  
20 F 41 to change the designation of the "Unbuilt Approved Center (Site Specific)" at N. 84th and  
21 Adams Street from a Neighborhood Center to a Community Center.

22 3. Amend the list of proposed locations of "Proposed Locations" for future  
23 Community Centers under "Proposed Locations" on page F 46 to add the following  
24 generalized location:

- 25 • N. 84<sup>th</sup> & Adams Street

1                   BE IT FURTHER RESOLVED that any other references in said plan which may  
2 be affected by the above-specified amendments be, and they hereby are amended to conform  
3 with such specific amendments.

Introduced by:

\_\_\_\_\_

Approved as to Form & Legality:

\_\_\_\_\_  
City Attorney

Approved this \_\_\_\_ day of \_\_\_\_\_, 2005:

\_\_\_\_\_  
Mayor